## **CLERKS REPORT**

| Docket No. & Nam  | Hamps   | 7-118<br>stead Area V<br>st for Chang                |               | -              | 1C.             | -               |
|---|---|--|---------------|----------------|-----------------|-----------------|
| Date: 11/07/2018  | Opened: 9   | :15  | Closed:       | 10:51          | PHC:            | Hearing: Yes    |
| Presiding Officer:  | Martin P. I<br>Chairman<br>Kathryn M<br>Michael S.<br>Commissio | . Bailey<br>Giaimo                                   |               | Hearing        | Examiner:       |                 |
| Court Reporter:   | Steven Patna  | ude  |               | Clerk:         | Sandy Deno      |                 |
| Briefs Due:   |   |  |               |                |                 |                 |
| Transcript Due Date:  |   |  | Hearin        | ngs Continued: | -               |                 |
| Hearing Examiner  | Report Due:   |  |               |                |                 |                 |
| Notice: Hearing on 11/07/2018 was scheduled<br>and approved in Order No. 26,165,<br>approving the settlement agreement, or<br>Bates page 120.<br>Dated 06//13/2018-Filed 06/13/2018 |   |  |               |                |                 | *               |
| Appearances:<br>Commission Staff-<br>Hampstead Area W<br>The Office of the C  | ater Compar   | iy, Inc Ro   | bert C. L     | evine, Eso     | <b>]</b> .      |                 |
| Other Rulings:  |   |  |               |                |                 |                 |
| Exhibits #3 and #4  | were entered  | into evider  | nce and li    | sted belo      | w:              |                 |
| <u>Exhibit #3</u><br>11/06/18   |   | ent Agreen<br>Cover Lette<br>Settlement<br>Attachmen | er<br>Agreeme |                | ep Adjustment-R | eturn on Equity |

## Exhibit #4 Filed at the hearing

Attachment A Schedule 1-Hampstead Area Water Company Inc. Step II Recalculation of Permanent Rates Revenue Requirement- 3 pages

Request for late intervention-N/A

Record Request:

11/07/2018

## WITNESSES:

| Panel 1 | Stephen P. St. Cyr for Hampstead Area Water Company, Inc.   |  |  |  |  |  |
|---------|---|--|--|--|--|--|
|         | Robyn J. Descoteau and Stephen Frink for Commission Staff   |  |  |  |  |  |
|         | Pradip Chattopdhyay for The Office of the Consumer Advocate |  |  |  |  |  |
| Panel 2 |   |  |  |  |  |  |

## NHPUC BNOUT8PH12:37